

Knowledge Representation & Reasoning

Shyamanta M Hazarika
CSE, SoE
Tezpur University

A formalization (Stein)

An inheritance hierarchy $\Gamma = \langle V, E \rangle$ is a directed, acyclic graph (DAG) with positive and negative edges, intended to denote “(normally) is-a” and “(normally) is-not-a”, respectively.

- positive edges are written $a \cdot x$
- negative edges are written $a \cdot \neg x$

A sequence of edges is a path:

- a positive path is a sequence of one or more positive edges $a \cdot \dots \cdot x$
- a negative path is a sequence of positive edges followed by a single negative edge $a \cdot \dots \cdot v \cdot \neg x$

Note: there are no paths with more than 1 negative edge.

Also: there might be 0 positive edges.

A path (or argument) supports a conclusion:

- $a \cdot \dots \cdot x$ supports the conclusion $a \rightarrow x$ (a is an x)
- $a \cdot \dots \cdot \neg x$ supports $a \not\rightarrow x$ (a is not an x)

Note: a conclusion may be supported by many arguments

However: not all arguments are equally believable...

Support and admissibility

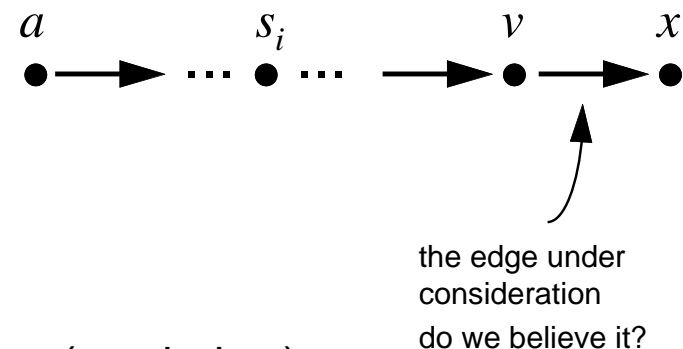
Γ supports a path $a \cdot s_1 \cdot \dots \cdot s_n \cdot (\neg)x$ if the corresponding set of edges $\{a \cdot s_1, \dots, s_n \cdot (\neg)x\}$ is in E , and the path is admissible according to specificity (see below).

the hierarchy supports a conclusion $a \rightarrow x$ (or $a \not\rightarrow x$)
if it supports some corresponding path

A path is admissible if every edge in it is admissible.

An edge $v \cdot x$ is admissible in Γ wrt a if there is a positive path $a \cdot s_1 \dots s_n \cdot v$ ($n \geq 0$) in E and

1. each edge in $a \cdot s_1 \dots s_n \cdot v$ is admissible in Γ wrt a (recursively);
2. no edge in $a \cdot s_1 \dots s_n \cdot v$ is redundant in Γ wrt a (see below);
3. no intermediate node a, s_1, \dots, s_n is a preemptor of $v \cdot x$ wrt a (see below).

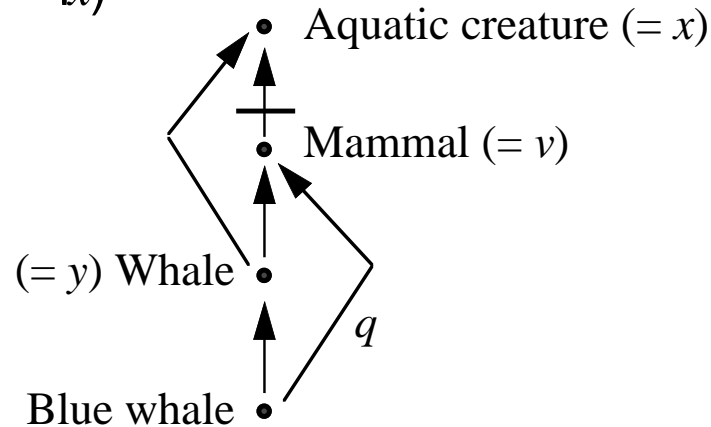


A negative edge $v \cdot \neg x$ is handled analogously.

Preemption and redundancy

A node y along path $a \cdot \dots \cdot y \cdot \dots \cdot v$ is a preemptor of the edge $v \cdot x$ wrt a if $y \cdot \neg x \in E$ (and analogously for $v \cdot \neg x$)

for example, in this figure
the node Whale preempts
the negative edge from
Mammal to Aquatic creature
wrt both Whale and Blue whale



A positive edge $b \cdot w$ is redundant in Γ wrt node a if there is some positive path $b \cdot t_1 \cdot \dots \cdot t_m \cdot w \in E$ ($m \geq 1$), for which

1. each edge in $b \cdot t_1 \cdot \dots \cdot t_m$ is admissible in Γ wrt a ;
2. there are no c and i such that $c \cdot \neg t_i$ is admissible in Γ wrt a ;
3. there is no c such that $c \cdot \neg w$ is admissible in Γ wrt a .

The edge labelled q above is redundant

The definition for a negative edge $b \cdot \neg w$ is analogous

Credulous extensions

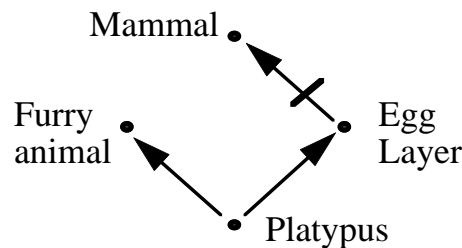
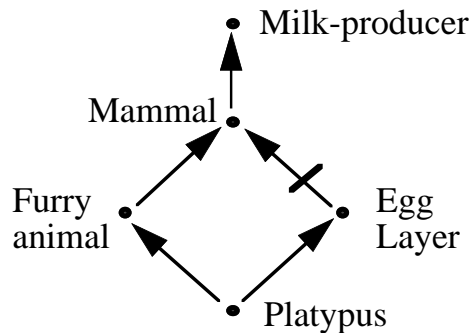
Γ is *a*-connected iff for every node x in Γ , there is a path from a to x , and for every edge $v \cdot (\neg) x$ in Γ , there is a *positive* path from a to v .

In other words, every node and edge is reachable from a

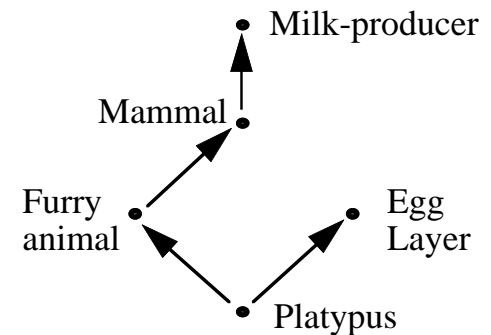
Γ is (potentially) ambiguous wrt a node a if there is some node $x \in V$ such that both $a \cdot s_1 \dots s_n \cdot x$ and $a \cdot t_1 \dots t_m \cdot \neg x$ are paths in Γ

A credulous extension of Γ wrt node a is a maximal unambiguous *a*-connected subhierarchy of Γ wrt a

If X is a credulous extension of Γ , then adding an edge of Γ to X makes X either ambiguous or not *a*-connected



Extension 1



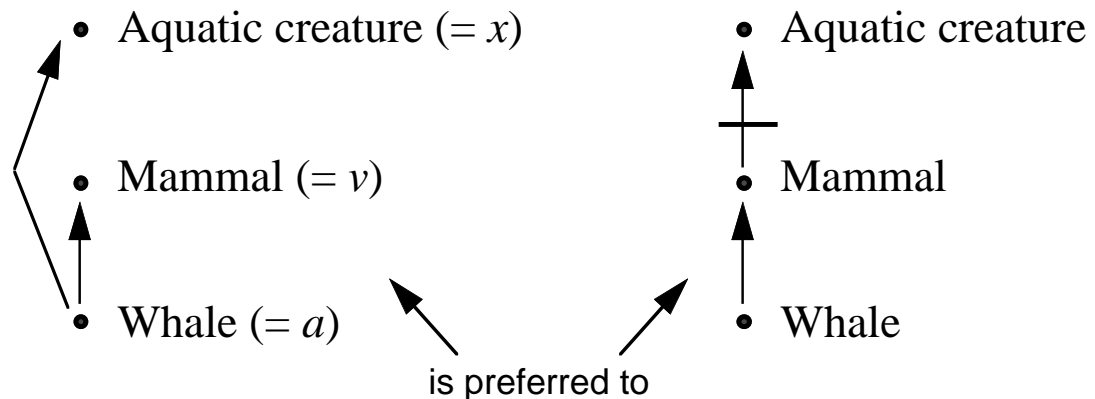
Extension 2

Preferred extensions

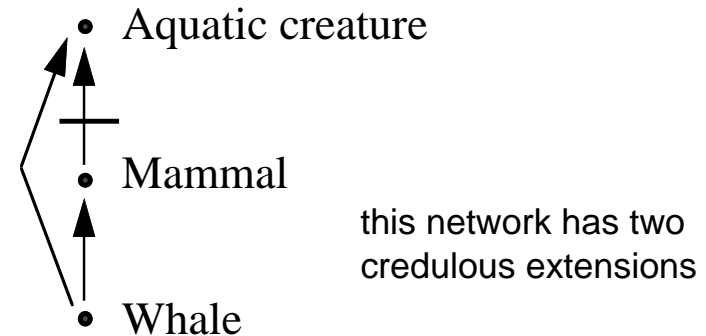
Credulous extensions do not incorporate any notion of admissibility or preemption.

Let X and Y be credulous extensions of Γ wrt node a . X is preferred to Y iff there are nodes v and x such that:

- X and Y agree on all edges whose endpoints precede v topologically,
- there is an edge $v \cdot x$ (or $v \cdot \neg x$) that is *inadmissible* in Γ ,
- this edge is in Y , but not in X .



A credulous extension is a preferred extension if there is no other extension that is preferred to it.



Subtleties

What to believe?

- “credulous” reasoning: choose a preferred extension and believe all the conclusions supported
- “skeptical” reasoning: believe the conclusions from any path that is supported by all preferred extensions
- “ideally skeptical” reasoning: believe the conclusions that are supported by all preferred extensions

note: ideally skeptical reasoning cannot be computed in a path-based way (conclusions may be supported by different paths in each extension)

We’ve been doing “upwards” reasoning

- start at a node and see what can be inherited from its ancestor nodes
- there are many variations on this definition; none has emerged as the agreed upon, or “correct” one
- an alternative looks from the top and sees what propagates down
upwards is more efficient